## JC03 Rec'd PCT/PTO 18 APR 2005

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PTO-1390 (Rev. 12-2004)

Approved for use through 3/31/2007, OMB 0551-0021
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| TRANSMITTAL LETTER TO THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATTIORNET STOCKET NOMBER                                                                         |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| DESIGNATED/ELECTED OFFICE (DO/EO/US)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PF020143                                                                                         |  |  |  |  |  |  |  |  |
| CONCERNING A SUBMISSION UNDER 35 U.S.C. 371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | U.S. APP 10 10 15 3 10 7 4 2 CFR 1.5)                                                            |  |  |  |  |  |  |  |  |
| PCT/FR03/03106 INTERNATIONAL FILING DATE 210ct. 2003 (21.10.0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                |  |  |  |  |  |  |  |  |
| THE OF INVENTION RADIO SIGNAL DISTRIBUTION DEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CE AND RECEPTION SYSTEM                                                                          |  |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US<br>Raoul Monnier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D/US) the following items and other information:                                                 |  |  |  |  |  |  |  |  |
| 1. This is a FIRST submission of items concerning a submission under 35 U.S.C. 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.                                                                                               |  |  |  |  |  |  |  |  |
| 2. This is a SECOND or SUBSEQUENT submission of items concerning a submission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.  |  |  |  |  |  |  |  |  |
| This is an express request to begin national examination procedures (35 U.S.C 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |  |  |  |  |  |  |  |  |
| The US has been elected (Article 31).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |  |  |  |  |  |  |  |  |
| 5. A copy of the International Application as filed (35 U.S.C. 371(c)(2))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A copy of the International Application as filed (35 U.S.C. 371(c)(2))                           |  |  |  |  |  |  |  |  |
| a. is attached hereto (required only if not communicated by the Internation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a. is attached hereto (required only if not communicated by the International Bureau).           |  |  |  |  |  |  |  |  |
| b. As been communicated by the International Bureau.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | b. As been communicated by the International Bureau.                                             |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | c. is not required, as the application was filed in the United States Receiving Office (RO/US)   |  |  |  |  |  |  |  |  |
| 6. An English language translation of the International Application as filed (35 U.S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). |  |  |  |  |  |  |  |  |
| a. is attached hereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a. is attached hereto.                                                                           |  |  |  |  |  |  |  |  |
| b. has been previously submitted under 35 U.S.C. 154(d)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |  |  |  |  |  |  |  |  |
| Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |  |  |  |  |  |  |  |  |
| a. Lare attached hereto (required only if not communicated by the Inter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a. are attached hereto (required only if not communicated by the International Bureau).          |  |  |  |  |  |  |  |  |
| b. Lightave been communicated by the International Bureau.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b, Light have been communicated by the International Bureau.                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | c. have not been made; however, the time limit for making such amendments has NOT expired.       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d. A have not been made and will not be made.                                                    |  |  |  |  |  |  |  |  |
| An English language translation of the amendments to the claims under PCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Artide 19 (35 U.S.C. 371(c)(3)).                                                                 |  |  |  |  |  |  |  |  |
| 9. An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |  |  |  |  |  |  |  |  |
| 10. An English language translation of the annexes of the International Preliminar Article 36 (35 U.S.C. 371(c)(5)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | y Examination Report under PCT                                                                   |  |  |  |  |  |  |  |  |
| Items 11 to 20 below concern document(s) or information included:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  |  |  |  |  |  |  |  |  |
| 11. An Information Disclosure Statement under 37 CFR 1.97 and 1.98., Sear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ch Report and References                                                                         |  |  |  |  |  |  |  |  |
| 12. An assignment document for recording. A separate cover sheet in compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | with 37 CFR 3.28 and 3.31 is included.                                                           |  |  |  |  |  |  |  |  |
| 13. A preliminary amendment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |  |  |  |  |  |  |  |  |
| 14. An Application Data Sheet under 37 CFR 1.76.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |  |  |  |  |  |  |  |  |
| 15. A substitute specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |  |  |  |  |  |  |  |  |
| 16. A power of attorney and/or change of address letter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |  |  |  |  |  |  |  |  |
| 17. A computer-readable form of the sequence listing in accordance with PCT Ru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ule 13 <i>ter.</i> 2 and 37 CFR 1.821- 1.825.                                                    |  |  |  |  |  |  |  |  |
| 18. A second copy of the published International Application under 35 U.S.C. 154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4(d)(4).                                                                                         |  |  |  |  |  |  |  |  |
| 15. A second copy of the English language translation of the international application of the internation of the international application of the internation of the interna |                                                                                                  |  |  |  |  |  |  |  |  |
| 20. Other items or information: Return postcard; Certificate of Express Mailing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |  |  |  |  |  |  |  |  |

Inis collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suppestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Officer.

Department of Commence, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Page 1 of 2

PTO-1390 (Rev. 12-2004)
Approved for use through 3/31/2007, OMB 0651-0071
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| U.S. APPLICATI                                                                                                                                                                       | 10/531742 PCT/FR03/03106 |                                          |                                                                                    |                                                               | 1             | PE020143        |                              |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------|-----------------|------------------------------|-----------------|
| 21. The following                                                                                                                                                                    | າດ tees                  | are submitted                            |                                                                                    |                                                               |               | <u>-</u>        |                              |                 |
| 8) Basic national fee                                                                                                                                                                |                          |                                          |                                                                                    |                                                               |               |                 | 3 300.00                     |                 |
| b) Examination tee                                                                                                                                                                   |                          |                                          |                                                                                    |                                                               |               | 1200.00         | 200.00                       |                 |
|                                                                                                                                                                                      |                          |                                          |                                                                                    |                                                               |               | ľ               | 500.00                       |                 |
| X c) Search fee:                                                                                                                                                                     |                          |                                          |                                                                                    |                                                               |               |                 |                              |                 |
| TOTAL OF ABOVE CALCULATIONS : \$1000.00                                                                                                                                              |                          |                                          |                                                                                    |                                                               |               |                 | 3 ],000.00                   |                 |
| Listing or cor                                                                                                                                                                       | mputei                   |                                          | d in an ele                                                                        | d in paper over 100 sheets (estronic medium). The fee is:     |               |                 |                              |                 |
| Total Sheets                                                                                                                                                                         | Extra sheets             |                                          | Number of each additional 50 or fraction RATE thereof (round up to a whole number) |                                                               |               |                 |                              |                 |
| 19 · 100 ±                                                                                                                                                                           |                          | 0 /50 =                                  |                                                                                    | 0                                                             |               | > \$250.00      | 3                            |                 |
|                                                                                                                                                                                      |                          | or turnishing the or<br>7 CFR 1.492(e)). | ath or decl                                                                        | aration later than 30 months t                                | rom th        | e earliest      | 1                            |                 |
| CLAIMS                                                                                                                                                                               |                          | NUMBER FIL                               | .ED                                                                                | NUMBER EXTRA                                                  |               | RATE            | 3                            |                 |
| Total claims                                                                                                                                                                         |                          | 10                                       | - 20 =                                                                             | 0                                                             | ,             | \$50.00         | 3                            |                 |
| Independent da                                                                                                                                                                       | oims .                   | 1                                        | -3=                                                                                | 0                                                             | ,             | \$200.00        | 5                            |                 |
| MULTIPLE DEP                                                                                                                                                                         | PE NDE                   | NT CLAIM(S) (if ar                       | oplicable)                                                                         |                                                               | t .           | \$360.00        | 5                            |                 |
|                                                                                                                                                                                      |                          |                                          |                                                                                    | 101AL OF ABOVE                                                | E CAL         | CULATIONS =     | 1,000.00                     |                 |
| Applicant claims small entity status. See 37 CFR 1.27. The tees indicated above are reduced by %.                                                                                    |                          |                                          |                                                                                    |                                                               |               | 3               |                              |                 |
| SUBTOTAL =                                                                                                                                                                           |                          |                                          |                                                                                    |                                                               |               | :1,000.00       |                              |                 |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(f)).                                    |                          |                                          |                                                                                    |                                                               |               | 5               |                              |                 |
| TOTAL NATIONAL FEE =                                                                                                                                                                 |                          |                                          |                                                                                    |                                                               |               | \$1,000.00      |                              |                 |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property               |                          |                                          |                                                                                    |                                                               | \$            |                 |                              |                 |
| 101AL FEES ENCLOSED =                                                                                                                                                                |                          |                                          |                                                                                    |                                                               |               | 1,000.00        |                              |                 |
|                                                                                                                                                                                      |                          |                                          |                                                                                    |                                                               |               |                 | Amount to be refunded:       | 3               |
|                                                                                                                                                                                      |                          |                                          |                                                                                    |                                                               | <u>.</u> .    |                 | Amount to be charged:        | 1,000.00        |
| a. A ch                                                                                                                                                                              | neck in 1                | the amount of \$                         |                                                                                    | to cover the a                                                | ebov€ 1       | ees is enclosed |                              | -               |
| b. X Please charge my Deposit Account No. 07-083 in the amount of \$ 1000.00 to cover the above fees.                                                                                |                          |                                          |                                                                                    |                                                               |               |                 |                              |                 |
| A duplicate copy of this sheet is enclosed.  c. X  The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit t |                          |                                          |                                                                                    |                                                               |               |                 |                              |                 |
| 1 ~                                                                                                                                                                                  |                          |                                          |                                                                                    | copy of this sheet is enclosed<br>WARNING: Information on the |               | n may become p  | oublic. Credit card informat | tion should not |
|                                                                                                                                                                                      |                          |                                          |                                                                                    | it card information and author                                |               |                 | (00 OFD 4 400 to 41)         | ) —             |
|                                                                                                                                                                                      |                          |                                          |                                                                                    | 7 CFR 1.495 has not been i<br>ation to pending status.        | met, a<br>Dar |                 |                              |                 |
|                                                                                                                                                                                      |                          | PONDENCE TO:                             |                                                                                    |                                                               |               | ^               | 7                            |                 |
| send ALL CORRESPONDENCE TO:  Mr. Joseph S. Tripoli  Thomson Licensing Inc.  SIGNATURE  SIGNATURE                                                                                     |                          |                                          |                                                                                    |                                                               |               |                 |                              |                 |
| Thomson                                                                                                                                                                              | Patent Department        |                                          |                                                                                    |                                                               |               |                 |                              |                 |
| P.O. Box 5312 Catherine A. Ferg                                                                                                                                                      |                          |                                          |                                                                                    |                                                               |               |                 | guson                        |                 |
|                                                                                                                                                                                      |                          | , NJ 08543-5312 NAME 40,877              |                                                                                    |                                                               |               |                 |                              |                 |
| 1                                                                                                                                                                                    | REGISTRATION NUMBER      |                                          |                                                                                    |                                                               |               |                 |                              |                 |
| Į                                                                                                                                                                                    |                          |                                          |                                                                                    |                                                               |               | REGISTRO        | TION NUMBER                  |                 |
| E ORM P                                                                                                                                                                              | PTO-139                  | 0 (REV. 12-2004)                         |                                                                                    | Page 2                                                        | 2012          |                 | <del></del>                  |                 |

Page 2 of 2